

ORDINANCE NO. 1079**AN ORDINANCE OF THE CITY OF GREENSBURG, KANSAS AUTHORIZING THE WITHDRAWAL OF THE CITY FROM MEMBERSHIP IN THE KANSAS MUNICIPAL ENERGY AGENCY**

WHEREAS, K.S.A. 12-885 *et seq.* (the "Act") provides that two or more cities may create a municipal energy agency for the purpose of planning, studying and developing supply, transmission and distribution facilities and programs, and for the purpose of securing an adequate, economical and reliable supply of electricity and other energy, and transmitting the same for distribution through the distribution systems of such cities; and

WHEREAS, certain public agencies have heretofore by agreement (the "Agreement") created the Kansas Municipal Energy Agency (the "Agency"); and

WHEREAS, the City of Greensburg, Kansas (the "City") was qualified for membership in the Agency and heretofore became a member of the Agency by passing an ordinance authorizing membership in the Agency; and

WHEREAS, the Board of Directors of the Agency approved the addition of the City as a member; ;
and

WHEREAS, the City has deemed it advisable that the City withdraw as a member of the Agency;
and

WHEREAS, the Act prescribes that the City may withdraw its Agency membership if, among other things, it approves by ordinance its Agency membership withdrawal;

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GREENSBURG, KANSAS:

SECTION 1. The City is hereby authorized to withdraw as a member of the Agency pursuant to the Act.

SECTION 2. An amendment withdrawing the City from the Agreement and Agency membership is hereby approved and the Mayor and Clerk are hereby authorized and directed to execute such an amendment in substantially the form presented to the governing body with this Ordinance, all pursuant to the Act.

SECTION 3. This Ordinance shall take effect and be in full force from and after its passage by the City Council and publication of the Ordinance in the official City newspaper.

PASSED by the governing body of the City of Greensburg, Kansas on April 16,
2018 and **SIGNED** by the Mayor.

Robert A. Rippon
Mayor

(Seal)

ATTEST:

Christy Ball
City Clerk