

Agenda
City Council
City of Greensburg
City Hall, August 20, 2012
6:00pm

Item 1: Opening Session

- Call to Order
- Pledge of Allegiance
- Invocation
- Roll Call
- Additions/Deletions to the Agenda
- Mayor' Report
- Council Member's Report
- City Administrator's Comments
- Recognition of Visitors

Item 2: Public Comment

Item 3: Consent Agenda (Routine agenda items can be approved with unanimous consent of the City Council.
Any item can be removed and placed in items of business.)

- Approval of the minutes of the City Council meetings of August 6, 2012.
- Appropriation Ordinance #1886, with the exception of check #20964. (Business Item 4C)

Item 4: Items of Business

- A. Consider a Letter of Support for a Rotary grant opportunity.
- B. Receive Utilities Superintendent Mick Kendall to present an option to purchase a used Digger Truck.
- C. Consider approval of check number 20964, from Appropriations Ordinance #1886, as payment for the sewer line constructed by BTI.
- D. Discuss and consider further action regarding the nitrate contamination of Well #8.
- E. Consider Resolution 2012-13 authorizing and directing the City Administrator to file an application for participation in the Kansas Housing Resources Corporation (KHRC) Program addressing affordable, moderate income housing needs in the State of Kansas by filing an application for a grant or loan pursuant to the Kansas Moderate Income Housing (MIH) request for proposal issued by KHRC on July 18, 2012.
- F. Consider recommendations from the Convention and Tourism Board to fill two vacancies with terms to expire December 31, 2013. Those willing to serve are Grant Neuhold - Kw. Co. Media Center, Jennifer Greenleaf - Turquoise Ranch, and Sarah Thompson - Revival.
- G. Consider Resolution 2012-14 amending, in part, the Personnel Policies Handbook and rescinding any Personnel Policies that may have heretofore been adopted by the Greensburg City Council and are in conflict with this Resolution.

H. Consider holding a City Council Retreat on Friday, August 24th at 6:00 p.m. in the City Hall Conference Room.

Item 5: City Attorney's Report

Item 6: Executive Session

- Attorney Client
- Non-Elected Personnel

Item 7: Adjournment