

Agenda  
City Council of the City of Greensburg  
City Hall, June 18, 2015 6:00pm

Item 1: Opening Session

- Call to Order
- Pledge of Allegiance
- Invocation
- Roll Call
- Additions/Deletions to the Agenda
- Mayor's Report
- Council Member's Report
- City Administrator's Comments
- Recognition of Visitors

Item 2: Public Comment

Item 3: Consent Agenda (Routine agenda items can be approved with unanimous consent of the City Council. Any item can be removed and placed in items of business.)

- Approval of the minutes of the City Council meetings of June 1, 2015;
- Appropriation Ordinance #1954
- Business License to sell fireworks: Youth For Christ South Central Kansas.

Item 4: Items of Business

- A. Receive Mr. Ray Stegman, Kiowa County Emergency Management for review of the Emergency Operations Plan (EOP) and Hazardous Mitigation Plan.
- B. Receive Jennifer Kookan, Greensburg PowerUps, to request funding assistance in the amount of \$1,200 for July 4<sup>th</sup> fireworks, street closure requests, and the use of the lot and electricity across from City Hall.
- C. Consider authorizing a community Park Naming Contest, to seek suggestions for the City Council in naming of the park where the new swimming pool is located.
- D. Conduct a hearing on property located at 320 East Florida related to violation of the City of Greensburg dangerous and unfit structures in accordance with Resolution 2015-05 as approved by the City Council on April 20, 2015. Approve Resolution 2015-07, setting a reasonable time within which repair or removal of structures shall be commenced.
- E. Conduct a hearing regarding dangerous and unfit structures located 309 South Olive in accordance with Resolution 2015-06 as adopted by the City Council on April 20, 2015. Approve Resolution 2015-08, setting a reasonable time within which repair or removal of structures shall be commenced.
- F. Authorized special council meetings for the purpose of conducting city administrator applicant interviews to be held in Executive Session on Friday, 19 June 2015 at 11:00am; Saturday, 20 June 2015 at 9:30am and on Monday, 22 June 2015 at 4:00pm.

Item 5: City Attorney Report

Item 6: Executive Session

- Attorney Client
- Non-Elected Personnel

Item 7: Adjournment